SCC eFile 2013 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION 213522504 COMMONWEALTH OF VIRGINIA						
1.) CORPORATION NAME:			DUE DATE: \$	5/31/2013		
Ashland Inc. 2.) VA REGISTERED AGENT NAME CT CORPORATION SYSTEM	AND OFFICE ADDRESS:		SCC ID NO: I	SCC ID NO: F1627456		
4701 COX RD STE 301 GLEN ALLEN, VA			5.) STOCK IN CLASS	NFORMATION AUTHORIZED		
3.) CITY OR COUNTY OF VA REGIS	STERED OFFICE:					
4.) STATE OR COUNTRY OF INCOM KY	RPORATION:					
6.) PRINCIPAL OFFICE ADDRESS:						
ADDRESS: 50 E RIV PO BOX						
	GTON, KY 41012-0391					
7.) DIRECTORS AND PRINCIPAL O		d princi ited as	pal officers must be both a director and	e listed. An individual d an officer.		
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	JAMES J OBRIEN PRESIDENT 50 E RIVERCENTER BLVD COVINGTON, KY 41012-0391	ХО	FFICER	X DIRECTOR		
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	ERIC N BONI VP & TREASURER 50 E RIVERCENTER BLVD COVINGTON, KY 41012	ХО	FFICER	DIRECTOR		
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	SUSAN B ESLER VICE PRESIDENT 50 E RIVERCENTER BLVD COVINGTON, KY 41012	ХО	FFICER	DIRECTOR		
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	PETER J GANZ SENIOR VP 50 E RIVERCENTER BLVD COVINGTON, KY 41012	ХО	FFICER	DIRECTOR		
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	JOHN P GOSWELL VICE PRESIDENT 1361 ALPS ROAD WAYNE, NJ 07470	ХО	FFICER	DIRECTOR		
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	SCOTT A GREGG VICE PRESIDENT 50 E RIVERCENTER BLVD COVINGTON KY 41012	ХО	FFICER	DIRECTOR		

COVINGTON, KY 41012

		X OFFICER	DIRECTOR
NAME:	THEODORE L HARRIS		
TITLE:	SENIOR VP		
ADDRESS:	5200 BLAZER PARKWAY		
CITY/ST/ZIP/CO:	DUBLIN, OH 43017		
		X OFFICER	DIRECTOR
NIANAT.		X OFFICER	BIRECTOR
NAME:	J WILLIAMS HEITMAN JR.		
TITLE:	VP & CONTROLLER		
ADDRESS:	50 E RIVERCENTER BLVD		
CITY/ST/ZIP/CO:	COVINGTON, KY 41012		
		χ OFFICER	DIRECTOR
NAME:	JOHN W JOY		
TITLE:	VICE PRESIDENT		
ADDRESS:			
CITY/ST/ZIP/CO:	50 E RIVERCENTER BLVD		
CITT/31/ZIF/CO.	COVINGTON, KY 41012		
		X OFFICER	DIRECTOR
NAME:	SAMUEL J MITCHELL JR.		
TITLE:	VICE PRESIDENT		
ADDRESS:	3499 BLAZER PARKWAY		
CITY/ST/ZIP/CO:	LEXINGTON, KY 40509		
	LEXII V 6161 1 , R1 40303		
		X OFFICER	DIRECTOR
NAME:	JOHN E PANICHELLA		
TITLE:	VICE PRESIDENT		
ADDRESS:	8145 BLAZER DRIVE		
CITY/ST/ZIP/CO:	WILMINGTON, DE 19808		
	•		DIDECTOR
		X OFFICER	DIRECTOR
NAME:	STEVEN E POST		
TITLE:	VICE PRESIDENT		
ADDRESS:	1361 ALPS ROAD		
CITY/ST/ZIP/CO:	WAYNE, NJ 07470		
		X OFFICER	DIRECTOR
NAME:	45 N I	X OFFICER	BINESTON
	ANNE T SCHUMANN		
TITLE:	VICE PRESIDENT		
ADDRESS:	8145 BLAZER DRIVE		
CITY/ST/ZIP/CO:	WILMINGTON, DE 19808		
		X OFFICER	DIRECTOR
NAME:	WALTER H SOLOMON		
TITLE:	VICE PRESIDENT		
ADDRESS:	3499 BLAZER PARKWAY		
CITY/ST/ZIP/CO:	LEXINGTON, KY 40509		
011 1/01/211 /001	EEXII101011, K1 40505		
		χ OFFICER	DIRECTOR
NAME:	J KEVIN WILLIS		
TITLE:	VP - FINANCE		
ADDRESS:	50 E RIVERCENTER BLVD		
CITY/ST/ZIP/CO:	COVINGTON, KY 41012-0391		
	0011101011,111 11012 0001		
		X OFFICER	DIRECTOR
NAME:	KAREN L EVANS		
TITLE:	ASST TREASURER		
ADDRESS:	3499 BLAZER PKWY		
CITY/ST/ZIP/CO:	LEXINGTON, KY 40509		
	<u> </u>	x OFFICER	DIRECTOR
NAME		X OFFICER	DIRECTOR
NAME:	LYNN P FREEMAN		
TITLE:	ASST TREASURER		
ADDRESS:	50 E RIVERCENTER BLVD		
CITY/ST/ZIP/CO:	COVINGTON, KY 41012		

		X	OFFICER		DIRECTOR
NAME:	LAMAR M CHAMBERS				
TITLE:	SVP/CFO				
ADDRESS:	50 E RIVERCENTER BLVD				
CITY/ST/ZIP/CO:	COVINGTON, KY 41012-0391				
		Х	OFFICER	\Box	DIRECTOR
NAME:	KAREN L EVANS			ш	
TITLE:	ASST SECRETARY				
ADDRESS:	3499 BLAZER PARKWAY				
CITY/ST/ZIP/CO:	LEXINGTON, KY 40509				
		Х	OFFICER	abla	DIRECTOR
NAME:	LINDA L FOSS]	ш]
TITLE:	SECRETARY				
ADDRESS:	50 E RIVERCENTER BLVD				
CITY/ST/ZIP/CO:	COVINGTON, KY 41012-0391				
	·	T v	OFFICER	$\overline{}$	DIRECTOR
NAME:	FREDERICK M GREENWOOD III	X	OTTIOLIC	ш	BIRLOTOR
TITLE:	ASST SECRETARY				
ADDRESS:	50 E RIVERCENTER BLVD				
CITY/ST/ZIP/CO:	COVINGTON, KY 41012				
	,		OFFICER	$\overline{}$	DIRECTOR
NAME:	TIMOTHY S KAVANAUGH	Х	OTTIOLIC	ш	BIRLOTOR
TITLE:	ASST SECRETARY				
ADDRESS:	8145 BLAZER DRIVE				
CITY/ST/ZIP/CO:	WILMINGTON, DE 19808				
			OFFICER	_	DIDECTOR
NAME:	OTEVENIL ORAL BING	Х	OFFICER	Ш	DIRECTOR
TITLE:	STEVEN L SPALDING ASST SECRETARY				
ADDRESS:	3499 BLAZER PARKWAY				
CITY/ST/ZIP/CO:	LEXINGTON, KY 40509				
			OFFICER	_	DIDECTOR
NAME:	MADIC A CTACLL	X	OFFICER	Ш	DIRECTOR
TITLE:	MARK A STACH ASST SECRETARY				
ADDRESS:	5200 BLAZER PARKWAY				
CITY/ST/ZIP/CO:	DUBLIN, OH 43017				
			OFFICER		DIRECTOR
NAME:	DOCED WILLIAM		OFFICER	Х	DIRECTOR
TITLE:	ROGER W HALE DIRECTOR				
ADDRESS:	218 MOCKINGBIRD GARDENS D	RI\/F			
CITY/ST/ZIP/CO:	LOUISVILLE, KY 40207				
	·		OFFICER	$\overline{}$	DIRECTOR
NAME:	KATHI EEN A LICOCKI		JOI TIOLIC	Х	DINEOTOIN .
TITLE:	KATHLEEN A LIGOCKI DIRECTOR				
ADDRESS:	NEXT AUTOWORKS COMPANY				
	961 S 16TH STREET				
CITY/ST/ZIP/CO:	SAN DIEGO, CA 92113				
			OFFICER	Х	DIRECTOR
NAME:	VADA O MANAGER		I		I
TITLE:	DIRECTOR				
ADDRESS:	APCO WORLDWIDE				
OIT//OT/7/10/00	700 12TH ST NW SUITE 800				
CITY/ST/ZIP/CO:	WASHINGTON, DC 20005				
			OFFICER	Х	DIRECTOR
NAME:	BARRY W PERRY		•		•
TITLE:	DIRECTOR				
ADDRESS:	25 WEATHERFIELD DRIVE				
CITY/ST/ZIP/CO:	NEWTON, PA 18940				

			OF	FICER	χ DIRECTOR
	NAME: TITLE: ADDRESS:	MARK C ROHR DIRECTOR ALBEMARLE CORPORATION 451 FLORIDA STREET			
	CITY/ST/ZIP/CO:	BATON ROUGE, LA 70801			
	NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	GEORGE A SCHAEFER JR. DIRECTOR 851 DELAWARE RIDGE LANE CINCINNATI, OH 45226	OF	FICER	X DIRECTOR
			OF	FICER	χ DIRECTOR
	NAME:	JOHN F TURNER			
	TITLE:	DIRECTOR TRIANGLE X RANCH			
	ADDRESS:	10200 LARKSPUR LANE			
	CITY/ST/ZIP/CO:	MOOSE, WY 83012			
			OF	FICER	χ DIRECTOR
	NAME:	MICHAEL J WARD			
	TITLE:	DIRECTOR			
	ADDRESS:	CSX CORPORATION			
	CITY/ST/ZIP/CO:	500 WATER STREET C-900 JACKSONVILLE, FL 32202			
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.					
/s/ KAREN L	EVANS	KAREN L EVANS, ASST		5/1	3/2013
	OF DIRECTOR/OFFICER				DATE
LISTE	O IN THIS REPORT	PRINTED NAME AND CORF	PORATE		
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.					